### **AGENDA**



#### **CABINET**

# IMMEDIATELY FOLLOWING CABINET SCRUTINY COMMITTEE WEDNESDAY, 6 MARCH 2024

MULTI-LOCATION MEETING – COUNCIL CHAMBER PORT TALBOT AND MICROSOFT TEAMS

## ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE DURATION OF THE MEETING

#### Webcasting/Hybrid Meetings:

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

#### Part 1

- 1. Appointment of Chairperson
- 2. Chairpersons Announcement/s
- Declarations of Interest
- 4. Public Question Time Questions must be submitted in writing to Democratic Services, <u>democratic.services@npt.gov.uk</u> no later than noon two working days prior to the meeting. Questions must relate to items on the agenda. Questions will be dealt with in a 10 minute period.

#### **Matters for Decision:**

- 5. Revenue Budget Proposals 2024/25 (Pages 3 102)
- 6. Capital Strategy and Capital Programme 2024/25 to 2026/27 (Pages 103 122)
- 7. Treasury Management Strategy, Annual Investment Strategy, and Minimum Revenue Provision Policy (Pages 123 144)
- 8. Urgent Items
  Any urgent items (whether public or exempt) at the discretion of the Chairperson pursuant to Regulation 5(4)(b) of Statutory Instrument 2001 No. 2290 (as amended).

# K.Jones <a href="#">Chief Executive</a>

Civic Centre Port Talbot

Monday 26 February 2024

### **Cabinet Members:**

Councillors. S.K.Hunt, S.A.Knoyle, N.Jenkins, J.Hurley, S.Harris, J.Hale, A.Llewelyn, W.F.Griffiths, S.Jones and C.Phillips